Kentucky High School Athletic Association
2280 Executive Drive ${ }^{\circ}$ Lexington, KY $40505{ }^{\circ}$ www.khsaa.org ${ }^{\circ}$ (859)299-5472 (859)293-5999 (fax)

MEMORANDUM<br>To: Superintendent, Principal, and Athletic Director<br>Russellville High School<br>From: Brigid L. DeVries, Commissioner<br>Larry Boucher, Assistant Commissioner<br>Date: May 8, 2007<br>Subject: 2006-2007 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the 2006-2007 KHSAA Title IX Annual Report Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2006-2007 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime


## KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2006-2007

KHSAA
Form T65 Revised 8/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors
FROM: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner
DATE: 5/3/2007

| School | Russellville High School | Reviewed by | Gary W. Lawson |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2006-2007 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2007. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.
I. Checklist of Forms properly submitted in a satisfactory manner:

| $\mathbf{X}$ | GE 19 (Annual Verification) | $\mathbf{X}$ | T-35 (Budget Expenses) |
| :---: | :--- | :---: | :--- |
| $\mathbf{X}$ | T-1 (Summary Program Chart 1) | $\mathbf{X}$ | T-36 (Budget Expenses) |
| $\mathbf{X}$ | T-2 (Summary Program Chart 2) | $\mathbf{X}$ | T-41 (Checklist - Overall Interscholastic Program) |
| $\mathbf{X}$ | T-3 (Summary Program Chart 3) | $\mathbf{X}$ | T-60 (Corrective Action Plan) |
| $\mathbf{X}$ | T-4 (Summary Program Chart 4) | $\mathbf{X}$ | T-63 (Interscholastic Survey Results) |

II. Status

| A. | X | 2006-2007 Forms are satisfactory and no further information or action is necessary at <br> this time. |
| :--- | :---: | :--- |
| B. |  | Errors have been noted with respect to the following forms: |$|$| The following forms were omitted and must be submitted by school representatives: |  |
| :--- | :--- |
| C. | X |
| Other Recommendation and Comments: <br> Ail calculations appear to be correct and report is in good order. According to data <br> submitted, the school is currently meeting the standard established in both Test $\# 1$ and <br> Test \#3 for provision of athletic opportunities. In the benefits area, the data indicates that <br> per athlete spending is within acceptable parameters. Thanks for your good work. |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

The _Russellville
(Name of High School)

Russellville .Kentucky<br>(City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks (All boxes must be checked).

X Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)
Name Address Phone Title
(Supt., Principal, Student, Parent, Coach, Etc.)


X Scheduled a minimum of three meetings during the 2006-2007 school year on the following dates:
Dec. 5, 2006
Feb. 22, 2007
April 9, 2007
X Designated the following persons) as the Title IX coordinator for the school:
$\begin{array}{lcc}\text { John Myers } & \text { Athletic Director } & 1101 \text { W. Ninth St., Russellville, KY } 42276 \quad 270 / 726-8421 \\ \text { Name } & \text { Title } & \text { Address }\end{array}$
Title
Address
Phone
X Designated the following persons) as the Title IX coordinator for the district:
Kaye Wilkins Assistant Superintendent 355 S. Summer St., Russellville, KY 42276
270/726-8405
Name
Title
Address
Phone
X School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
X In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.



School Board Chairpersons' Signature

Participation Opportunities Test One

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| Row 1 | GIRLS | 150 | $45 \%$ | 159 | $41.7 \%$ |
| Row 2 | BOYS | 187 | $55 \%$ | 222 | $58.3 \%$ |
| Row 3 | Totals | 337 | $100 \%$ | 381 | $100 \%$ |

Instructions:
*Number of $8^{\text {ith }}$ grade students \& below used in Column 3 and Column 4 calculations if applicable: 71

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total $100 \%$.
4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. *In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.
Principal's Signature: Theile Dangen Date: 3/30/07

[^0]
## Participation Opportunities Test Two

|  |  |  | Column 1 | Column 2 | Column 3 | Column 4 | Columin 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program |  |  | Number of Teams Currently Offered | Number of Participants | Number of Teams Added Since the beginning of the 2002-2003 School Year | Number of Participants Added Since the beginning of the 20022003 School Year | Percent of <br> Total <br> Participation <br> By Sex Added <br> Since the beginning of the 2002-2003 <br> School Year |
| GIRLS | $\text { Row } 1$ | varsity: | 7 | 84 | 0 | 0 |  |
|  | Row 2 | j.v.: | 3 | 47 | 1 | 16 |  |
|  | Row 3 <br> Row 4 | frosh: | 3 | 28 | 2* | 25 |  |
|  |  | total: | 13 | 159 | 3 | 41 | 2588\% |
| BOYS | Row 5 | varsity: | 8 | 132 | 0 | 0 |  |
|  | Row 6 | j.v.: | 4 | 71 | 0 | 6 |  |
|  | Row 7 | frosh: | 2 | 19 | 1 | 15 |  |
|  | Row 8 | total: | 14 | 222 | 1 | 21 | 5-9.9\% |

1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6 , and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Cohmn 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4 , Row 8 and divide it by the number in Column 2, Row 8.
*Added FR Volleyball in 2005 and FR Softball in 2007
Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with Test Two may be possible. If less than $25 \%$, then compliance with Test Three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.
Principal's Signature:_D_Date: $3 / 30 / 07$
[^1]
# 2006-2007 <br> ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3 

## Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT (S).

*Surveys were conducted in March 2007 (primarily to determine interest in girl's soccer).

Principal's Signature:


Date:



1. Total expenditures on T-35 and T-36 on the $2006-2007$ year report due by April 15,2007 , should reflect the total monies spent (rounded off to nearest hundred) for the entire school year of 2005-2006 ending June 30, 2006.
2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs Reference KHSAA Bylaw 27)
A Bylaw 27)
Principal's Signature:
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|  | equipment and supplies |  | travel |  | awards |  | coaches' salaries ( to include supplemental and extended employment; dollar amount required) |  | facilities improvements |  | publications <br> (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  |
|  | School | Booster | School | Booster | School | Booster | School | \# of <br> Coaches | School | Booster | School | Booster |
| G track | 533.72 | 150.00 | 701.76 |  | 31.50 |  | 3000.00 | 2 |  |  |  |  |
| B track | 533.72 | 150.00 | 701.76 |  | 31.50 |  | 3000.00 | 2 |  |  |  |  |
| G tennis | 964.60 | 150.00 | 989.77 |  | 62.50 |  | 2000.00 | 1 |  |  |  |  |
| B tennis | 964.60 | 150.00 | 989.77 |  | 62.50 |  | 2000.00 | 1 |  |  |  |  |
| G volleyball | 3332.38 | 300.00 | 2975.95 |  | 87.25 |  | 4150.00 | 3 |  |  |  |  |
| $B$ wrestling |  |  |  |  |  |  |  |  |  |  |  |  |
| G (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B football | 5684.92 | 300.00 | 4432.21 |  | 427.97 |  | 20050.00 | 5 |  |  |  |  |
| G (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |

1. Total expenditures on T-35 and T-36 on the 2006-2007 year report due by April 15, 2007, should reflect the total monies spent (rounded off to nearest hundred) for the
entire school year of 2005-2006 ending June 30, 2006.
2. Booster Club Funding/Contributions must be included in the above expenditures totals.
Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem).

## Percentage

$59.2 \%$
$40.8 \%$

$$
100 \%
$$

# 2006-2007 KHSAA TITLE IX ATHLETICS AUDIT Checklist - Overall Interscholastic Athletics Program 

## DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

|  | ADVANTAGE TO: |  |  |
| :--- | :---: | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  | X |
| Accommodation of Interest and Abilities |  |  | $\mathbf{X}$ |
| BENEFITS |  |  | $\mathbf{X}$ |
| Equipment and Supplies |  |  | $\mathbf{X}$ |
| Scheduling of Games and Practice Time |  |  | $\mathbf{X}$ |
| Travel and Per Diem Allowances |  |  | $\mathbf{X}$ |
| Coaching |  |  | $\mathbf{X}$ |
| Locker Rooms, Practice <br> and Competitive Facilities |  |  | $\mathbf{X}$ |
| Medical and Training Facilities <br> and Services |  |  | $\mathbf{X}$ |
| Publicity |  |  | $\mathbf{X}$ |
| Support Services |  |  | $\mathbf{X}$ |
| Athletic Scholarships <br> and Services |  |  | $\mathbf{X}$ |
| Recruitment of Student Athletes |  |  |  |

[^2]$\qquad$

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.

## 

DIRECTIONS:

## SCHOOL NAME

ITEM FOR CORRECTION IMPROVEMENT
3. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2007.

|  |  | COLGMN3 |
| :---: | :---: | :---: |
| ITEM FOR CORRECTION/ IMPROVEMENT | $\begin{gathered} \hline \text { SUGGESTED CHANGE } / \\ \text { ACTIVITIES } \\ \hline \end{gathered}$ | TIME TABLE FOR CORRECTIVE ACTION/ COMPLETION |
| Tennis courts have been disassembled and leveled. | Build new courts. | Facilities Planning Committee has set a date of completion for 2008. |
| Track is in unsatisfactory condition. | Tear up and level/build new track. | Facilities Planning Committee has set a date of completion for 2008. |
| Lighting for baseball and softball fields. |  | Completed Spring of 2006. |
| Improved locker room facilities and new lockers | Replace old lockers in athletic locker rooms. | In Process, should be completed Spring of 2007. |
| Improved/New Athletic Facilities/Field House. | Renovations to be made at baseball, softball, track, and tennis. New locker rooms/field house to be built. | Facilitios Planning Commiltee has sent off suggested plans to State for approval. |
|  |  |  |
|  |  |  |
|  |  |  |



## School Name:

Russellville High School

| Enrollment |
| :--- |
| (9-12 Grade): $\quad$ (SHOULD AGREE WITH FORM T-1, COLUMN 1, ROW 3) |

Number of 9-11 Grade Students Surveyed:

## Number of $8^{\text {th }}$ Grade Students Surveyed:

## Date: <br> $$
3 / 27 / 07
$$ <br> <br> 3/27/07

 <br> <br> 3/27/07}Completed By:
John Myers with help from Phil Todd (RMS)

## Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date this Summary Form (T-63) and mail this Summary Form only to the KHSAA by April 15, 2007. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

225 Number of Surveys
197 Total Returned (A minimum of $80 \%$ return is expected)
8-11 Grades Surveyed (Should be grades 9-11 and $8^{\text {th }}$ grade if school has a feeder system)
How Was The Survey Administered? $\quad 8^{\text {th }}$ grade homerooms, grades $9-11$ at lunch
(e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

KHSAA Sanctioned Fall Sports (List Total Number of Participation Responses)

| $\frac{2}{5}$ |
| :---: |
| $\frac{52}{5}$ |
| $\frac{8}{9}$ |
| $\frac{28}{41}$ | Cross Country (Girls)

Cross Country (Boys)
Football (Boys)
Golf (Girls)
Golf (Boys)
Soccer (Giris)
Soccer (Boys)
Volleyball (Girls)

| 25 | Basketball (Girls) |
| :---: | :---: |
| 41 | Basketball (Boys) |
| 14 | Indoor Track (Girls) |
| 13 | Indoor Track (Boys) |
| 7 | Swimming \& Diving (Girls) |
| 5 | Swimming \& Diving (Boys) |
| 15 | Wrestling (Boys) |

## Spring Sport (List Total Number of Participation Responses)

| 23 | Baseball (Boys) |
| :---: | :---: |
| 21 | Fast Pitch Softball (Girls) |
| 9 | Slow Pitch Softball (Girls) |
| 11 | Tennis (Girls) |
| 10 | Tennis (Boys) |
| 10 | Track (Girls) |
| 19 | Track (Boys) |

Non-KHSAA Championship Sports (From Student Survey T-61 Question 10)

| 50  <br> 10 Archery <br> Field Hockey  |  |
| :--- | :--- |
| 29 | Bowling |

Number of Students who participate in Intramural Sports
(From Student Survey T-61 Question 5)

| Sport <br> None Offered | Number |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |


| Sport | Number |
| :--- | :--- |
| Wrestling | 2 |
| Basketball | 10 |
| Dodgeball | 13 |
| Flagfootball | 3 |
|  |  |

## Participation in Non-School Sports Activities

(From Student Survey T-61 Question 7)

| Sport | Number |
| :--- | :--- |
| Golf | 4 |
| Swimming | 3 |
| Basketball | 2 |
| Gymnastics and Cheerleading | 7 |
|  |  |
|  |  |

## Reasons for not participating in interscholastic athletics

(From Survey Question 8)

| $\frac{9}{21}$ | I prefer other activities such as band, chorus, etc. |
| :--- | :--- |
| $\frac{\text { I don't have time }}{9}$ The practice schedules and game times are inconvenient <br> 1 The sport I like isn't offered <br> $\frac{4}{2}$ It's too expensive <br> $\frac{\text { I prefer to participate in club or intramural sports }}{14}$ Working | Other: |

Student Suggestions to encourage participation
Improved athletic complex
Offer co-ed sports

## Free gear




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[^1]:    Copyright 1999, Good Sports, Inc., Tite IX and Gender Equity Specialists. All rights reserved.

[^2]:    Difference in monies spent for B \& G programs is due to Football.

